

ABSTRACTS**МЕТАФИЛОСОФИЯ**

P. 5. *Nikiforov A.L.* THE NATURE OF PHILOSOPHY. The classification of philosophical systems is presented in the article. It is based on distinction in ways of presentation of philosophical ideas. There is two main ways of philosophical development in contemporary world: scientific philosophy and literary philosophy. The author gives preference to scientific philosophy and proves the conclusions by appropriate arguments.

Keywords: philosophy, science, literature, rational argumentation.

PHILOSOPHICAL ANTHROPOLOGY AND PHILOSOPHY OF EDUCATION

P. 18. *Petrova G.I.* SOCRATES AS PHILOSOPHER OF «DISTRUST TO CONSCIOUSNESS»: ANTHROPOLOGICAL ATTACK ON TRANSCENDENTALISM OF CLASSICAL PHILOSOPHY. The author offers the hypothesis concerning philosophical opinions of Socrates and Pirron. She proves that philosophy of Socrates consists in belief and distrust in connection with consciousness and its possibility to know truth. Socrates and Pirron do not oppose each other. Both Socrates and Pirron make foundation of modern philosophy which has name “distrust to consciousness”.

Keywords: universalism, transcendentalism, being a person, skepticism, linguistic paradigm.

P. 25. *Krasikov V.I.* THE UNIVERSITY PHILOSOPHY IN RUSSIA IN XIX CENTURY: PECULIARITY AND A MODEL OF EVOLUTION. The article is devoted to an analysis of specifics of Russian university philosophy in XIX century that was depended on its organization character and a history of its relationships with Russian State. The author works out a model of a development of university philosophy and provides an overview of its four stages:

- a reception of Germany philosophy and enlightenment;
- a pogroms period;
- a recreation;
- a constitution of social nets in the university philosophy.

Keywords: Russian philosophy, history of Russian philosophy, universities in Russia, social network.

SOCIAL PHILOSOPHY

P. 34. *Avanesova E.G.* THE POSSIBILITY OF RELIGIOUS SUBTANTATION OF POLITICAL VIOLENCE. The article is considers Christian argumentation of the inevitability of political violence; the author proves that the inevitability of political violence does not mean its justification.

Keywords: political violence, religion

P. 39. *Syrov V.N.* ABOUT NATURE OF SOCIAL REALITY AND EPISTEMOLOGICAL STATUS OF HISTORICAL NARRATIVES. This article is intended as a contribution to discussion of problem of place and functions of narratives. It discuss of idea of phenomenologist David Carr about continuity between narrative and «real world». The key view of this author is that the historical narratives will reveal themselves to be not distortions of, denials of, or escapes from reality, but extensions and configurations of its primary features. It means that the historians' thematization exists because historians live in a milieu in which a very general story already exists as a pre-thematic narrative context. William Dray, one of the critics of this view, says that this position is not good paradigm for explanation of nature of historicity of human being and conditions of birth of historiography. I think that it necessary to subscribe to opinion of Carr about continuity between narrative and «real world». But it is not a reason to suppose that the historical narratives are mirror of «real world». Our thesis is that historical narratives will reveal themselves to be not reconstructions or configurations of past, but reconfigurations of narratives of social reality or primary narratives that constitute the «real world».

Keywords: Philosophy of history, historical studies, narrative, historical narrative, temporality.

P. 53. *Melik-Haikazyan I.V.* «OCCASION-IN-ACTUALITY» AND «OCCASION-IN-REALITY». The notions «occasion-in-actuality» (code formation) and “occasion-in-reality” (creation of aim-oriented method of actions – operator) are introduced on the bases of categorical differentia-

tion of entity (being), actuality, and reality (A.N.Whitehead) and information explanation of the way out of chaos as an occasion. Occasion-in-reality is caused by the semantic transformation of a code. It defines effective management of communicative situation as an organization of occasion-in-reality; and ties reveals the connection between synergetics and semiotics

Keywords: philosophy of process, occasion, information process, communicative processes, semiotics.

THE HISTORY OF PHILOSOPHY

P. 68. *Ladov V.A.* LATER L. WITTGENSTEIN'S ANTI-REALISM. L. Wittgenstein's semantic conception 'meaning as use' is considered in the article. Author tries to enter L. Wittgenstein's ideas in the general classification of semantic projects of analytic philosophy in accordance with distinction realism/anti-realism. Explication of Wittgenstein's conception is presented by means of research of the different forms of conventionalism as one of typical manifestation of anti-realism.

Keywords: realism, anti-realism, conventionalism, meaning, Wittgenstein, analytic philosophy.

P. 76. *Sukhanova E.N.* ON THE SENSE OF G.E. MOORE'S «PROOF OF THE EXTERNAL WORLD». Moore's analysis of the concept of knowledge is discussed. Malcolm's (classical) interpretation is revised and supplemented by means of correlation of Moore's argument and ideas of the eighteenth-century Scottish philosophy.

Keywords: G.E. Moore, T. Reid, proof of the external world, skepticism, common sense philosophy.

ARCHIVES

P. 86. *Argamakova A.A.* PREFACE TO PUBLICATION. In the article, author gives general information about content and importance of C.S. Peirce's work «What Is Sign?». It is shown that the work is essential not only for Peirce's semiotics but also for his philosophical pragmatism.

Keywords: pragmatism, semiotics, logic, sign, reasoning

MONOLOGUES, DIALOGUES, DISCUSSIONS

P. 88. *Round Table Discussion.* THE RIGHT TO LIFE AND THE DUTY TO LIVE. The materials of the «round table» reflect a wide range of opinions on the problem of capital punishment and the right of Man to live. The problem is discussed from the philosophical, social, legal and cultural points of view.

Keywords: Man, life, death, capital punishment.