

## SUMMARY

**Mikhail Nesin****The Galician Assembly and Daniel the Galician in 1205-1229**

The study of the structure of the Galician Assembly is very important in the understanding of Galician history of the first third of the following thirteenth century. The analysis of the relatively good reflections of the sources of the events which happened after the death of Roman the Galician (1205) are indispensable for an adequate characterization of the Galician Assembly as also, in general, with the state structure.

**Bishop Iov (Smakouz)****The History of the Western Rus' Church Unions with Rome in Medals (the American Medal of 1916 in Memory of the Reunification of the Carpatho-Rusin Uniats with the Russian Orthodox Church)**

Several medals have a direct relationship to the history of the church union in the lands of Western Rus'. On them are represented the basic events of the origin of the Unia and the main historical stages of the reunification of the Uniat-Rusins with the Orthodox Church.

It is interesting to see what significance the creators of the medals have been given in honor of these events and what historical memory about them they wished to leave their descendants.

**Igor Burkut****Yugoslavian Rusins and Ukrainians in WWII (1941-1945)**

Prior to the beginning of WWII (1941-1945) approximately 40 000 Rusins and Ukrainians lived in Yugoslavia. After the defeat of the Yugoslav Kingdom this national minority found itself under the domination of Hungary and the Independent State of Croatia. Many Rusins and Ukrainians (10 % of all national minorities) take an active part in the struggle against Nazism in partisan detachments although more than 600 Ukrainians from Croatia and Bosnia voluntarily entered into anticommunist Ukrainian Legions as part of the Croatian Army. Many Rusins and Ukrainians suffered from the repressions of the Hungarian and the German occupants and Serbian Chetniks.

**Iurii Danilets****New Documents on the Activities of Bishop Benjamin (Fedchenkov) in Subcarpathian Rus' in 1923-1924**

The article talks about the pastoral work of Bishop Benjamin (Fedchenkov) and points to his persistent attitude toward the legitimate demands of the Orthodox. Also, new documents, which indicate the status of the Orthodox Church at this time, are published.

**Vasilii Mischanin**

**«Zhdanovschina» in Transcarpathia**

The article deals with the persecution of researchers and writers by the communist ideologists in Transcarpathia in the early years of Sovietization, which coincided with the so-called «Zhdanovschina».

**Iurii Danilets**

**Prisoner of Dachau - hieromonk Feodosii (Rosokha)**

The life and work of hieromonk Feodosii (Rosokha), who was a prisoner in the concentration camp at Dachau in 1949-45, is recounted in the article.

**Paul Robert Magocsi**

**The heritage of autonomy in carpathian rus' and Ukraine's Transcarpathian region**

As the Soviet Union disintegrated and eventually dissolved in 1991 many of its peoples, both so-called titular nationalities and national minorities, put forth demands for independence or, at the very least, self-rule for territories that were said to represent the national patrimony. Among the many peoples who put forward such demands were Carpatho-Rusyns, who, together with fellow citizens of other national backgrounds, demanded autonomy, or self-rule for the region (oblast) of Transcarpathia in far western Ukraine.

This essay examines from a historical perspective the question of autonomy or self-rule for Carpatho-Rusyns and for all or part of the territory they inhabit, historic Carpathian Rus'. The autonomy question in Carpathian Rus' is hardly new, but one that goes back to as long ago as 1848.

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