

ABSTRACTS

P. 5. *Sukhotin A.K.* THE SELF-BRAKING OF SCIENCE. The process of perception of a new theoretical science by scientific association is considered in this article, and the article also proposes an explanation of mechanism of negation of importance of scientific discovery by means of the concept of self-braking of a science, introduced by the author.

IN HONOR OF ANATOLIY KONSTANTINOVICH SUKHOTIN OF 85 YEARS OLD

P. 16. *Chernikova I.V.* EVOLUTIONARY EPISTEMOLOGY AS A COGNITIVE PRACTICE OF POSTNONCLASSICAL SCIENCE. In the article the cognitive apparatus of the postnonclassical science is observed, its comparison with the interpretation of the cognition in evolutionary epistemology is made. It is shown that constructivism is an adequate epistemological scheme of explanation of existence, of evolutionary processes. The cognition thus acquires the character of sense-outcome. Herewith the sense does not belong to existence as at Heidegger or to the subject as at Kant, but it is formed in an interval, not in the emptiness, but in a merge, in an interaction of life and consciousness. If the process of the cognition is assimilated with the dialogue between Man and Nature, the sense is kept in the space of the active dialogue, it can not be entirely possessed by none of the «interlocutors».

P. 29. *Petrova G.I.* DO THE PRESOCRATICS WERE NATURAL PHILOSOPHERS? (FALES'S «WATER» AS «TRANSCENDENTAL» PROBLEM). The subject of analysis in this article is «arhe» as original cause, which was indicated by Greek natural philosophers in their metaphysical search of utmost grounds of the world. The author gives the conclusion, that «water», «air», «soil» and so on express natural elements, but they are not natural elements themselves. They are metaphysical constructions in their functional purpose.

P. 34. *Avanesov S.S.* VALUE AND PERSPECTIVE. This article gives the distinction between factual and valuable, presents the difference between value and welfare and also shows the connection of values with open character of human being.

P. 38. *Enns I.A.* THE METHODS THEMATIZATION THE PROBLEM OF INTERSUBJECTIVITY IN CONTEMPORARY PHILOSOPHY. There is the methods thematization the problem of intersubjectivity in contemporary philosophy are being analyzed in the article. The author thinks that notion the «other» is the main for construction of intersubjectivity relations, this notion is represented in transcendental and metaphysical interpretation in the tradition.

THE HISTORY OF PHILOSOPHY

P. 44. *Mazaeva O.G.* ON THE PERSPECTIVE OF FEDOR STEPUN'S STUDY OF ANDREI BELY. The paper focuses on some features of Fedor Stepun's realization and understanding of Andrei Bely's philosophical and artistic experience. It is shown that Andrei Bely «painted» by Stepun is an example of special difficulties facing an artist.

PHILOSOPHICAL ANTHROPOLOGY

P. 54. *Horuzhy S.S.* SYNERGETIC ANTHROPOLOGY. TOMSK LECTURES. This lectures present historical sources and bases of синергической anthropology, its conceptional apparatus and methodology, determine its subject sphere and also its connection with actual anthropological and culturological problems, its perspectives.

MONOLOGUES, DIALOGUES, DISCUSSIONS

P. 89. *Rodos V.B.* DARWINISM. The author's analysis of origin, essence, validity of the cultural consequences of a theory of natural evolution is presented in this text.

ARCHIVES

P. 120. *Surovtsev V.A.* ON B. RUSSELL'S SIMPLE THEORY OF TYPE. The Russell's paradox is considered, the simple theory of types offered for its decision is analyzed.

P. 123. *Russell B.* THE PRINCIPLES OF MATHEMATICS. The Appendix B. Russian translation of the *Appendix B* from the book of B. Russell «The Principles of Mathematics» (1903).

FACULTY OF PHILOSOPHY: SOURCES, HISTORY, CONTEMPORANEITY

P. 130. *Mazaeva O.G.* GUSTAV GUSTAVOVICH SHPET AND HIS HERITAGE (INTERNATIONAL CONFERENCE. FRANCE. 2007).