

## ABSTRACTS

## FACULTY OF PHILOSOPHY: SOURCES, HISTORY, CONTEMPORANEITY

P. 5. *Zaviyalova M.P.* FACULTY OF PHILOSOPHY OF THE TOMSK'S STATE UNIVERSITY. In my historical essay I carried out the brief description of the faculty of philosophy development in its external events. The meaning of the essay is keeping in memory names and the key events which have defined creation and evolution of the faculty. One can say that it is history of the faculty as a first approximation.

Keywords: faculty of philosophy, Tomsk state university.

P. 49. *Konstantinova L.V.* TRANSFORMATION OF SOCIAL POLICY: PROBLEMS OF CONFORMITY INSTITUTIONAL, PRACTICAL AND DISCOURSES PARAMETERS. In clause problems and contradictions of processes of transformation of social policy in the modern Russian society, occurring on institutional, behavioral and theoretical levels are considered, features of interference of these levels in a context of formation of new model of social policy come to light, the conceptual scheme of the analysis of social policy as complex covering systems in a subject floor of a sociological science is offered.

Keywords: system of social policy, model of social policy, transformations of institutes of social policy, discourses space of social policy.

P. 61. *Logunova L.V.* TIME: A CONCEPT OR A METAPHOR? In this article are explored the notions of continuity and time in the classic rationalism of G. Galileo, R. Descartes and A. Einstein. In addition to this, the author presents 5 metaphors of Time: circle, river, chain, mirror and line.

Keywords: time, space, eternity.

P. 71. *Proskurovskaya I.D.* TOWARDS THE RECONSTRUCTION OF TUTORING PRACTICE'S HISTORICAL FOUNDATIONS (ON MATERIALS OF ENGLISH UNIVERSITIES HISTORY). The article explores the unique nature of tutoring practice that originated within the earliest European universities, challenging the ontological and practical foundations of conventional education. The article explores data that allows to identify these differences as well as define the guidelines for the development of contemporary tutoring practice in the context of the high school education reform in Russia.

Keywords: tutor, university, education, reform, practice.

P. 82. *Tretiyakova Sh.K.* THE LOGICAL ANALYSIS OF THE FOLK TEXT (ON EXAMPLE OF THE TALE'S TOPIC «WHO IS THE STRONGEST?»). In this article the author analyzed a text of Yakutsk folk tale from its logical structure. She make a conclusion that the tale is constructed according the cumulative principle; it consist of practically identical syntactic question-answer's sections; an interrelation of these two – question and answer – functions, their symmetry defines the inner development of a subject; general and indefinite objects used to be submitted by particular and definite objects. All these procedures form a fundamental basic of any archaic narration. However, only a formalization of natural language's propositions gave us a visual representation of them.

Keywords: the logical structure, tale, formalization.

P. 89. *Sycheva S.G.* THE AESTHETICS OF DECADENCE BY F. RABELAIS. The creativity of F. Rabelais – the greatest French writer of XVIth century is investigated in the article. The main ideas from his texts are extracted. The analysis of the Russian interpretations (M. Bakhtin, A. Losev) of Rabelais's books is made. The conclusion is the following: the Rabelais's creativity signifies decadence and death of the aesthetics of Renaissance.

Keywords: F. Rabelais, decadence, aesthetics, Renaissance.

## PHILOSOPHICAL ANTHROPOLOGY

P. 97. *Horuzhy S.S.* SYNERGETIC ANTHROPOLOGY. TOMSK LECTIONS. This lectures present historical sources and bases of синергической anthropology, its conceptional apparatus and methodology, determine its subject sphere and also its connection with actual anthropological and cultural problems, its perspectives.

Keywords: synergetic anthropology, culture, person.

P. 133. *Avanesov S.S.* SELF-REALIZATION AND SELF-CREATION. Author compare the concept "self-practices" in modern european anthropology and the idea of transfiguration in the Christian world outlook.

Keywords: subject, anthropology, practice.

P. 136. *Petrova G.I.* "TAKE CARE OF MYSELF" IS TECHNOLOGY OR ANTHROPOLOGY. The article argues the position about ancient practice of "take care of myself" as the practice where there is methodological possibilities for research of modern education. "Take care of myself" attracts an attention because this ancient practice had anthropological contain and denied special technology for the form of man. Modern education take this direction for to construct its contain. In this opinion an education and pedagogics assume character and self transforms into anthropology.

Keywords: education, "take care of myself", individual, self-determination, self-education.

P. 144. *Ladov V.A.* ANALYTIC PHILOSOPHY OF THE HUMAN BEING. The basic ideas of P.M.S. Hacker's writings are considered in the Introduction. The main subject of the considerations is Philosophy of the Human Being. The article of P.M.S. Hacker that is presented in English is devoted to the subject.

Keywords: P.M.S. Hacker, philosophy of the Human Being.

P. 147. *Hacker P.M.S.* ON HAVING A MIND, HAVING A BODY, AND BEING A PERSON. The paper explores the conceptual relationships between mind, body and person. It argues that the idea that the mind and body are things people possess is a mere form of representation that masks the actuality of human powers of intellect and will and the somatic aspects of human beings. The concept of a person is a moral and legal concept that presupposes powers of intellect and will.

Keywords: mind, body, person, culture.

### THE HISTORY OF PHILOSOPHY

P. 161. *Mazaeva O.G.* G. SHPET AND A. BELY IN THE PHENOMENOLOGICO-HERMENEUTICAL HORIZON OF THE SILVER AGE. It's the variations of Kantian and Neo-Kantian philosophical themes that are of particular interest in the works G. Shpet and A. Bely. The specific of their reception of philosophical ideas of Kant and Neo-Kantians is essential for the characteristic of the phenomenologico-hermeneutical horizon in general, as well as for the distinction of their own approaches.

Keywords: phenomenology, hermeneutic, Silver Age.

### ARCHIVES

P. 171. *Schues Christina.* ANONYMOUS POWERS OF HABITUS. In this essay, Ch. Schues discussed the concept of habitus within, generally, genetic phenomenology, and more specifically, in regard to perceptual experiences, doubt, and misperception. The author argue that the powers of habitus are lying in a field of anonymity because the body and the self cannot be fully thematized. Experiences take place in the realm of anonymity. Hence, they refer to a pre-personal relation to the world, they imply a functional intentionality, and a form of passivity which itself is formed by habitualization and routinization.

Keywords: habitus, phenomenology, perception, anonymity, intentionality.

P. 185. *Hempel Carl.* ON THE LOGICAL POSITIVISTS' THEORY OF TRUTH. K. Hempel wrote this article in order to comment a discussion on the positivist conception of truth between M. Schlick and O. Neurath which took place in "Erkenntnis" (No. 4, 1934). He argues that the logical positivist's theory of truth developed step by step from the correspondence theory to the rigid coherence theory of truth and shortly presents the most important logical stages of this development.

Keywords: truth, logical positivism, the correspondence theory, the coherence theory.